

Incentives offered for CLOSED-GEMARA ONLY

See further instructions below and on last page.



לע"נ ברוך בענדיט וברכה גרוס ע"ה

מגילה דף כ"ד

בחינה זו מוקדש לזכות לרפוי"ש
לשמואל יעקב בן עטא זלטא וחנה
רחל בת יענטא

To dedicate the learning done through this *bechina*, contact R' Zacharia Adler at info@dafaweek.org

NEW: You can now take the *bechina* digitally and receive your score immediately. Check the link in this week's newsletter or visit our website dafaweek.org/bechinos.

All questions are multiple choice or true/false.

- 1) The reason why on Yom Kipur the Kohen Gadol would **Lein** **אחרי מות** and **אך בעשור** even though it involved skipping around is because... (מסקנת הגמרא)
 - A. The only time skipping around is a problem is in Navi, not in the Torah.
 - B. They had enough time to roll the Torah before the interpreter had stopped translating.
 - C. They didn't have enough time before the interpreter had stopped translating, but never-the-less it was ok to skip around since both Parshios that they Leined spoke about the same Inyan, Yom Kipur.
 - D. Both conditions were met, they had enough time while the interpreter was translating, and both Parshios spoke about the same Inyan, Yom Kipur.

- 2) You are allowed to be **מדלג** from **יהושע** to **שופטים**, as long as you have enough time to do it before the interpreter stops translating.
 - A. True
 - B. False
 - C. **אמוראים** **Machlokes**

- 3) Which of the following is a **קטן** allowed to do?
 - A. **מפטיר**
 - B. **פורס על שמע**
 - C. **עובר לפני התיבה**
 - D. **נושא את כפיו**
 - E. A and D

- 4) In a case where the עובר לפני התיבה does not get paid, there is no Inyan to give it to the Maftir.
- True, according to everyone
 - False, according to everyone
 - True, only according to רב פפא who gave the reason of כבוד.
 - True, only according to the other reason given by רב בר שימי.
- 5) R' Yehuda holds...
- Only one who was born blind in both eyes and is still presently blind in both eyes can't be פורס על שמע.
 - Even one who was born with vision in both his eyes, as long as he is presently blind in both eyes, can't be פורס על שמע.
 - Even if he is presently blind in only one eye, he can't be פורס על שמע.
 - Machlokes between A and B (תרי תנאי אליבא דר' יהודה).
- 6) According to R' Yehuda, the same way that it is פורס על שמע for a blind person to be פורס, so to, it is פורס to Darshan on מעשה מרכבה.
- True
 - False
 - Machlokes (תרי תנאי אליבא דר' יהודה)
- 7) The גמרא brings down a ברייתא that says: אין מורידין לפני התיבה לא אנשי בית שאן ולא אנשי בית חיפה because...
- They would pronounce an ע for an א.
 - They would pronounce an א for an ע.
 - They would pronounce a ה for a ח.
 - They would pronounce a ח for a ה.
 - A and B are correct.
 - C and D are correct.
 - A, B, C, and D are all correct.
- 8) רב חייא couldn't pronounce the letter...
- א
 - ה
 - ח
 - ע

- 9) The Mishna says: כהן שיש בידיו מומין לא ישא את כפיו. The reason is because...
- A. נשיאת כפים is compared to the עבודה, and just like a Kohen בעל מום is not allowed to do the עבודה, so to, a Kohen בעל מום is not allowed to do נשיאת כפים.
 - B. The מום will cause people to look at him while he is Duchening which is אסור.
 - C. Machlokes between A and B.
 - D. None of the above.
- 10) There was a Kohen who lived in the neighborhood of R' Yochanon who was blind in one eye. R' Yochanon allowed him to Duchen because...
- A. He is of the opinion that blindness is not considered a blemish.
 - B. This blindness was not considered a blemish since he was able to see with one eye.
 - C. Blindness is only considered a blemish if it's noticeable, for ex: he had a glass eye, and the blindness of this specific Kohen was not noticeable.
 - D. Everybody in the neighborhood was already used to him, so even though the blemish was noticeable, it wouldn't cause anyone to look at him while he was Duchening.

TEST INSTRUCTIONS

- Deadline for this quiz is **Monday, March 18th, 2018**.
- We will only grade and offer incentives for bechinos taken with a closed gemara. We encourage those who prefer to continue taking the test with an open gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to tests@dafaweek.org or fax to **973-860-1661**. JPEGs accepted.
- We try to mark בחינות within a week or two of receipt.
- The financial incentive is \$5 for closed-gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & בעלי בתים among חזרה. We also welcome students or *yungerleit* who participate in a דף השבוע חבורה. Call us at **718.376.9663** with any questions.

ANSWER KEY FOR DAF 24 - SEND BACK ONLY THIS PAGE

Full Name _____

Email Address (required)_____

Was this your 1st ever בחינה? _____

- 1. ____
- 2. ____
- 3. ____
- 4. ____
- 5. ____
- 6. ____
- 7. ____
- 8. ____
- 9. ____
- 10. ____

Comments:

Let's plan to be קונה the מסכת focusing on a simple חזרה of just the ושריא inside:

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? _____